

OFFICIAL BALLOT FOR MASON COUNTY
GENERAL ELECTION HELD ON
November 04, 2008

Precinct **AB-012**

Instruction Text:

Please use a black or blue pen to mark your ballot. To vote for your choice in each contest, completely fill in the box provided to the left of your choice.

STRAIGHT PARTY



- ☐ Republican Party
☐ Democratic Party
☐ Constitution Party
☐ Libertarian Party

**PRESIDENT and
VICE PRESIDENT
of the UNITED STATES**

(Vote for One)

- | | |
|--|-----|
| <input type="checkbox"/> John McCain | REP |
| <input type="checkbox"/> Sarah PALIN | |
| <input type="checkbox"/> Barack OBAMA | DEM |
| <input type="checkbox"/> Joe BIDEN | |
| <input type="checkbox"/> Ralph NADER | IND |
| <input type="checkbox"/> Matt GONZALEZ | |
| <input type="checkbox"/> Chuck BALDWIN | CON |
| <input type="checkbox"/> Robert E. THORNSBERRY | |
| <input type="checkbox"/> Bob BARR | LIB |
| <input type="checkbox"/> Wayne A. ROOT | |
| <input type="checkbox"/> Write-in | |

UNITED STATES SENATOR

(Vote for One)

- | | |
|--|-----|
| <input type="checkbox"/> Mitch McCONNELL | REP |
| <input type="checkbox"/> Bruce LUNSFORD | DEM |
| <input type="checkbox"/> Write-in | |

**UNITED STATES REPRESENTATIVE
in CONGRESS**

4th Congressional District

(Vote for One)

- | | |
|---|-----|
| <input type="checkbox"/> Geoff DAVIS | REP |
| <input type="checkbox"/> Michael KELLEY | DEM |
| <input type="checkbox"/> Write-in | |

**STATE REPRESENTATIVE
70th Representative District**

(Vote for One)

- | | |
|---|-----|
| <input type="checkbox"/> Mitchel B. "Mike" DENHAM | DEM |
| <input type="checkbox"/> Write-in | |

**JUSTICE of the PEACE
3rd Magisterial District**

(Unexpired Term) (Vote for One)

- | | |
|-----------------------------------|--|
| <input type="checkbox"/> Write-in | |
|-----------------------------------|--|

CONSTALBE

3rd Magisterial District

(Unexpired Term) (Vote for One)

- | | |
|-----------------------------------|--|
| <input type="checkbox"/> Write-in | |
|-----------------------------------|--|

NONPARTISAN BALLOT

**SOIL and WATER CONSERVATION
DISTRICT SUPERVISORS**

(Vote for Four)

- | | |
|--|----|
| <input type="checkbox"/> P. Anthony WENZ JR. | NP |
| <input type="checkbox"/> Write-in | |
| <input type="checkbox"/> Write-in | |
| <input type="checkbox"/> Write-in | |
| <input type="checkbox"/> Write-in | |

**NONPARTISAN "SCHOOL
CANDIDATES"**

**MEMBER BOARD of EDUCATION
4th Educational District**

(Vote for One)

- | | |
|---|-----|
| <input type="checkbox"/> Ann Scott PORTER | NPS |
| <input type="checkbox"/> Write-in | |

NONPARTISAN CITY BALLOT

CITY COMMISSIONERS

City of Maysville

(Vote for Four)

- | | |
|---|-----|
| <input type="checkbox"/> James R. "Rick" LITTON | NPC |
| <input type="checkbox"/> Johnny MAINS | NPC |
| <input type="checkbox"/> Kelly ASHLEY | NPC |
| <input type="checkbox"/> Donnie BUSSELL | NPC |
| <input type="checkbox"/> Chuck JONES | NPC |
| <input type="checkbox"/> Judy C. PFEFFER | NPC |
| <input type="checkbox"/> Write-in | |
| <input type="checkbox"/> Write-in | |
| <input type="checkbox"/> Write-in | |
| <input type="checkbox"/> Write-in | |